1	TEGGE I A GLOVIICH	
1	JESSE LASLOVICH United States Attorney	
2	MADISON L. MATTIOLI	MARK STEGER SMITH
3	MT Bar No. 36411284 ABBIE J.N. CZIOK	MT Bar No. 4160 TIMOTHY A. TATARKA
4	MT Bar No. 55781377	CA Bar No. 277219
4	Assistant U.S. Attorneys U.S. Attorney's Office	Assistant U.S. Attorneys U.S. Attorney's Office
5	901 Front Street, Suite 1100	James F. Battin Federal Courthouse
6	Helena, MT 59626 Phone: (406) 457-5269 – Madison	2601 2nd Ave. North, Suite 3200 Billings, MT 59101
	(406) 457-5268 – Abbie	Phone: (406) 247-4667 – Mark
7	Fax: (406) 457-5130 Email: madison.mattioli@usdoj.gov	(406) 247-4642 Fax: (406) 657-6058
8	abbie.cziok@usdoj.gov	Email: mark.smith3@usdoj.gov
9	Attorneys for Federal Defendants and	timothy.tatarka@usdoj.gov
	Defendant United States of America.	
10		
11		ATES DISTRICT COURT
12	NORTHERN DISTRICT OF CA	LIFORNIA, OAKLAND DIVISION
12	CALIFORNIA COALITION FOR WOMEN	
13	PRISONERS; R.B.; A.H.R.; S.L.; J.L.; J.M.; G.M.; A.S.; and L.T., individuals on behalf of	
14	themselves and all others similarly situated,	CASE NO. 4:23-CV-04155-YGR
15	Plaintiffs	
16	v.	
10	UNITED STATES OF AMERICA FEDERAL	
17	BUREAU OF PRISONS, a governmental entity;	UNITED STATES' SECOND
18	BUREAU OF PRISONS DIRECTOR COLETTE PETERS, in her official capacity;	SUPPLEMENTAL NOTICE REGARDING DOC. 157
19	FCI DUBLIN WARDEN THAHESHA JUSINO,	
19	in her official capacity; OFFICER BELLHOUSE, in his individual capacity;	
20	OFFICER GACAD, in his individual capacity;	
21	OFFICER JONES, in his individual capacity; LIEUTENANT JONES, in her individual	
22	capacity; OFFICER LEWIS, in his individual	
22	capacity; OFFICER NUNLEY, in his individual capacity, OFFICER POOL, in his individual	
23	capacity, LIEUTENANT PUTNAM, in his	
24	individual capacity; OFFICER SERRANO, in his individual capacity; OFFICER SHIRLEY, in	
25	his individual capacity; OFFICER SMITH, in his	
23	individual capacity; and OFFICER VASQUEZ, in her individual capacity,	
26		
27	Defendants.	

28

## 

1	The government respectfully submits its Second Supplemental Notice in response to Doc. 157,
2	the Court's Order Granting Immediate, Specific Relief Based on Emergency Health and Safety
3	Concerns at the FCI Dublin Satellite Camp (SPC Dublin). BOP provides the following update regarding
4	the mold and asbestos inspection:
5	According to a project coordinator for the mold and asbestos contractor, the company anticipates
6	releasing reports by Wednesday, March 13, 2024, at the latest.
7	Respectfully submitted this 8th day of March, 2024.
8	
9	JESSE A. LASLOVICH United States Attorney
10	/s/ Madison L. Mattioli
11	MADISON L. MATTIOLI ABBIE J.N. CZIOK
12	MARK STEGER SMITH
13	TIMOTHY A. TATARKA Assistant U.S. Attorneys
	Attorneys for Federal Defendants
14	
15	
16	
17	
18	
19	
20	
21	
22	
23   24	
24 25	
26   26	
20   27	
28	
_0	